**To:** Brown, Anthony R (RM)[anthony.brown@bp.com]

From: Deschambault, Lynda Sent: Fri 6/9/2017 3:32:14 PM

Subject: RE: Confirming contingency plan/ contacts

Thanks Tony, we are trying to get this to HQ as part of the approval of the Beaver work

(before I head out for vacation)

Need to confirm the Tribe and nevada too!

From: Brown, Anthony R (RM) [mailto:anthony.brown@bp.com]

Sent: Thursday, June 08, 2017 5:45 PM

To: phil thompson <philthompson 705@gmail.com>; Deschambault, Lynda

<Deschambault.Lynda@epa.gov>

Cc: David Hoffman < DHoffman@broadbentinc.com>; Trynor, Mike

(mike.trynor@amecfw.com) < mike.trynor@amecfw.com>; Merchant, Holli (EHS Documents,

Inc.) <hmerchant@ehsdocuments.com>

Subject: RE: Confirming contingency plan/ contacts

Importance: High

Hi Phil, see the note below from Lynda at EPA.

Please as soon as possible check to ensure the below noted numbers and E-Mail addresses are correct for contacts at Alpine and Douglas Co. Sheriff - in the event of a Leviathan emergency. Please respond to Lynda and myself ASAP. Thanks... Tony...

Anthony R Brown

Operations Project Manager - Mining

Atlantic Richfield Company

Remediation Management

4 Centerpointe Drive, Suite 200

La Palma, California USA 90623

MS Lync: 657-529-4537

Cell: 951-265-4277

From: Deschambault, Lynda [mailto:Deschambault.Lynda@epa.gov]

Sent: Thursday, June 08, 2017 4:14 PM

**To:** Brown, Anthony R (RM)

Subject: RE: Confirming contingency plan/ contacts

Great, Thanks! Our congressional liaosn confirmed those contacts are the same.

Confirming waterboard, Forest service, Nevada and Tribe.

Could you let me know if these are correct:

I	д от в тога постояння посредная могаме.	Marie i i e e.d	All the second of the second o
Alpine County	Rick Stephens Alpine County Sheriff	530-694-2231	rstephens@alpineso.com
Douglas County	Ron Pierini Douglas County Sheriff	775-782-5126	911emergencyservices@douglasnv.us

Lynda Deschambault

**Environmental Scientist** 

**USEPA** Region 09

(415) 947-4183